

**Fundy Discovery Aquarium's  
March Break Marine Day Camp 2012**

March 5-9, 2012 Grades 3-6 only— space is limited  
Drop off time is 8:00 a.m. Pick up time is 3:30 p.m.  
Pick up is also available after 3:30 - please contact for more details  
**Deadline for payment and registration is February 27, 2012**

\$125.00 (+ HST) per week \$25.00 (+ HST) per day

My Child would like to attend: Monday- Friday

Monday  Tuesday  Wednesday  Thursday  Friday



## Camper Information

Name: \_\_\_\_\_ Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
MM DD YYYY

## Emergency Contact Information

Last/ First Name: \_\_\_\_\_

Home Telephone #: (\_\_\_\_) \_\_\_\_\_

Business #: (\_\_\_\_) \_\_\_\_\_

Cell #: (\_\_\_\_) \_\_\_\_\_

## Health Information

Please complete this information to the best of your knowledge.

Medicare Card #: \_\_\_\_\_ Exp: \_\_\_\_\_

Does your camper have any allergies/medication/intolerances?

If yes, what are they allergic to? \_\_\_\_\_

## Parent or Guardian Authorization:

- Each child will be expected to bring their own lunch and morning and afternoon snacks. Lunch and snacks should be in accordance with school rules.
- Please be aware that the children will be having activities outside (weather permitting) and should bring the appropriate clothing.

I hereby give consent for my child to participate in the full Huntsman Marine Science Centre (Huntsman) March Break program and all activities unless I advise otherwise in writing. I give permission for Huntsman to use any photograph my child is in for promotional material. I do hereby assume all risks of loss and injury that may be incurred, directly or indirectly, during the Huntsman's March Break Program. The Huntsman reserves the right to cancel the program and refund all monies.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**Complete the form and mail with payment to:**

**Ashley Simpson —Huntsman Marine Science Centre, 1 Lower Campus Road, St. Andrews, New Brunswick E5B 2L7**

**OR you may fax the application to 506-529-1212 and call in credit card information at 506-529-1200.**

**You may also scan and e-mail your credit card information to [huntsman@huntsmanmarine.ca](mailto:huntsman@huntsmanmarine.ca)**

### Credit Card Payment:

Card Type: \_\_\_\_\_

Expiry Date: \_\_\_\_\_

Name on Credit Card: \_\_\_\_\_

Credit Card Verification (3 digit) \_\_\_\_\_

Credit Card #: \_\_\_\_\_

Authorization Signature: \_\_\_\_\_